MINUTES OF THE MONTHLY MEETING OF THE

**RURAL MUNICIPALITY OF LOREBURN NO. 254** HELD IN THE R.M. CHAMBERS IN LOREBURN, SK

ON WEDNESDAY, FEBRUARY 8, 2023 AT 8.30 A.M.

**PRESENT** 

M-11 (a)

Reeve Brad Norrish. Deputy Reeve Garry Book, Councilors, Ryan Glubis, David Vollmer, Joseph Krestch, Darwyn Snustead and Neil McIntosh present.

**DELEGATES** 

10:00 am Art Paulsen, RM Ratepayer

11:00 am SaskPower Representatives:

Justin Bloor – Business Manager Peter Weber – District Operator

Matthew Kowalyshen - Engineering Manager Rory McMahon - Construction Manager

11:00 am Steven South, Foreman

CALL TO ORDER

A quorum being present, Reeve Brad Norrish called the meeting to order at

8.36 a.m.

**MINUTES** 

125/23 **SNUSTEAD**  THAT the minutes of the meeting held on January 11, 2023 be adopted.

CARRIED.

**BUSINESS ARISING FROM MINUTES** 

FINANCIAL REPORTS

**MCINTOSH** 

THAT the January, 2023 Statements of Receipts & Payments and the

January 2023 bank statements be accepted as presented.

CARRIED.

**CONVENTION BUSINESS** 

127/23

126/23

BOOK

THAT the operators are allowed to come up to the SARM Annual Convention tradeshow on Wednesday March 15th, weather dependent.

The foreman will have a room booked for Tuesday March 14th to attend the tradeshow, weather dependent. All expense paid for. CARRIED.

EMPLOYEE BUSINESS

128/23

**BOOK** 

**THAT** the following holidays be approved:

Matthew Hauberg - January 30- February 3, 2023

Vanessa Tastad - February 21-24, 2023

Scott Frazer - February 25 - March 6, 2023

CARRIED.

129/23

SNUSTEAD

THAT the RM office will be closed on Easter Monday April 10, 2023.

The office will advertise the closure to the public.

CARRIED.

130/23

SNUSTEAD

THAT we offer Floyd Akre a seasonal operator position for the 2023

season with wage to be determined upon acceptance of offer.

CARRIED.

WORKSHOPS & SEMINARS

131/23

**GLUBIS** 

THAT we register Brad Norrish for the MLDP Municipal Economic

Development Fundamentals on March 13th in Saskatoon, all expenses CARRIED.

paid.

132/23

**D.VOLLMER** 

THAT Brad Norrish, Garry Book and Vanessa Tastad will attend the

WaterWolf Planning Forum on Tuesday, February 28th in Elbow, SK,

all expenses paid.

CARRIED.

Reeve Brad Norrish recessed the regular meeting at 10:30 am for the public hearing in regards to Zoning Bylaw 11-2022 for rezoning Agriculture Land to Resort Residential at Lakeside for Phase 4.

Reeve Brad Norrish reconvened the regular meeting at 10:45 am.

Reeve Brad Norrish recessed the regular meeting for lunch at 12:00 pm.

Reeve Brad Norrish reconvened the regular meeting after lunch at 12:54 pm.

Page 2 February 8, 2023

## LAKESIDE RV DEVELOPMENT

## SUNSET BEACH DEVELOPMENT

## THE BAYS AT LAKE DIEFENBAKER

IRRIGATI	ON	
133/23	SNUSTEAD	<ul> <li>THAT we approve Road Crossing agreement #11 as an open cut uncased installation with the following amendments:</li> <li>1) Section 5(d)(1) open cut is made with a 3:1 slope</li> <li>2) Section 5(d)(2) The granular material that is required during installation on the bed of the trench will not be required.</li> <li>3) Owner is notified that the RM is in the process of widening Book Road to 100 ft ROW and to plan pivots accordingly.</li> <li>CARRIED.</li> </ul>
134/23	GLUBIS	<ul> <li>THAT we approve Road Crossing Agreement #12 as an open cut uncased installation with the following amendments:</li> <li>1) Section 5(d)(1) open cut is made with a 3:1 slope</li> <li>2) Section 5(d)(2) The granular material that is required during installation on the bed of the trench will need not be required.</li> <li>3) Range Road 3061 has a 66 ft. ROW. CARRIED.</li> </ul>
135/23	GLUBIS	<ul> <li>THAT we approve Road Crossing Agreement #13 as an open cut uncased installation with the following amendments:</li> <li>1) Section 5(d)(1) open cut is made with a 3:1 slope</li> <li>2) Section 5(d)(2) The granular material that is required during installation on the bed of the trench will not be required.</li> <li>3) Krogan Drive will be constructed to a 100 ft road allowance within the next 2 to 3 years and that the placement of the pipe at this crossing should be placed accordingly to take in to consideration the future road construction. CARRIED.</li> </ul>
136/23	MCINTOSH	<ul> <li>THAT we approve Road Crossing Agreement #9 &amp; #10 as a bored uncased installation.</li> <li>1) Owner will be notified that BonnieView Church Way and BonnieView Drive are both 100 ft ROW's</li> <li>2) Owner will be notified that the RM is in the process of widening Township Road 2162 1 mile West of BonnieView Church Way to 100 ft ROW and to plan pivots accordingly. CARRIED.</li> </ul>
137/23	MCINTOSH	THAT we amend motion #359/22, for Road Crossing Agreement #7, that the installation of the irrigation pipe will be done by bored – uncased method instead of open trench uncased. This is a diagonal cut that will be crossing BonnieView Drive and Wild Lily Road. (NW corner of NW 07-26-5 W3 to SE corner of SE 13-26-06 W3).  CARRIED.
138/23	D.VOLLMER	THAT we approve SaskPower Plan 20375454 and documents that are required will be signed and sent in.  CARRIED.
139/23	SNUSTEAD	THAT we approve SaskPower Plan 20382078 and documents that are required will be signed and sent in.  CARRIED.
140/23	KRETSCH	<b>THAT</b> we approve SaskPower Plan 20375455 and documents that are required will be signed and sent in.  CARRIED.
141/23	воок	THAT we sign the road purchase agreements for Krogan Drive and payment is made to the landowners totaling, \$56,902.00 CARRIED.

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<b>NEW BUS</b>	INESS
M42/23	воок

THAT the access to NW 16-26-06 W3 has been agreed upon by both the RM and the landowner. The following will be done for access:

- Range Road 3064 that runs along the West side of NW 16-26-06 W3 will be reshaped and graveled from the entrance of the landowners yard on NW 16-26-06 W3 and going North to the boundary of the quarter section of NW 16-26-06 W3, totaling approximately 0.5 miles in length.
- The landowner will install a lane on his property on SW 21-26-06 W3 that will provide access to Range Road 3064. There will be approaches installed off of Range Road 3064 on the North end of NW 16-26-06- W3 and North end of SW 21-26-06 W3 where the municipal grid goes to the Sasktel Tower.
- The lane on the landowner's property will be the landowners' responsibility for construction, maintenance and upkeep.
- Winter Access will be from the yard entrance on NW 16-26-06 W3 going South on Range Road 3064 and then East on Township Road 262 to BonnieView Church Way.
- The landowner has agreed to pay \$5,000 for the work on the municipal grid for his access. CARRIED.

143/23	воок	THAT we offer the LCS Scholarship for t
		criteria that was in place for 2022.

the 2023 and follow the same CARRIED.

144/23 **SNUSTEAD** THAT we sponsor the Prairie Roundup Rodeo \$500 to be a champion sponsor. CARRIED.

> THAT we sponsor the Lakeshore Stampede Rodeo \$850 to be a chute sponsor. CARRIED.

**THAT** the following files can be destroyed:

2015 Accounts Payable; Accounts Receivables; Audits & Compliance Reports; Bank Accounts, Cash Payments & Receipts, Ledgers/Journals, Change of Ownership Documents; Income Records (T4's, TD1's, etc.) CARRIED.

THAT we will not reinvest Term #832450781618 on February 28, 2023 and the money will be put into the chequing account. CARRIED.

THAT we appoint Western Municipal Consulting Ltd. to manage the Board of Revision process for the term of January 1, 2023, through to December 31, 2023; remuneration as set out in Western Municipal Consulting Ltd. fee schedule, with the following to serve as Members of the Board of Revision; Tim Lafreniere, Mike Waschuk, Gordon Parkinson, Dave Thompson, Wayne Adams, Jeff Hutton, Dave Gurnsey, Murray Dean and Stew Demmans.

The chair will be responsible for naming no fewer than three (3) members for the hearing of any matter. Where the Chair does not included themselves among the appointees, the members appointed for a hearing shall determine the chair of that hearing from among their numbers.

**THAT** we appoint Kristen Tokaryk with Western Municipal Consulting Ltd. as Secretary to the Board of Revision for the term of January 1, 2023, through to December 31, 2023; remuneration as set out in Western Municipal Consulting Ltd. fee schedule. If Kristen Tokaryk is unable to perform secretarial functions for reasons which may include scheduling difficulties the secretary may appoint a delegate to perform administrative functions and may appoint a recording secretary for the purpose of any hearing. CARRIED.

145/23 **D.VOLLMER** 

**BOOK** 

**GLUBIS** 

KRETSCH

147/23

146/23

148/23

149/23

**KRETSCH** 

<b>150/23</b> M-11 (a)	KRETSCH	THAT we appoint Western Municipal Consulting Ltd. to manage the Development Appeals Board process for the term of January 1, 2023, through to December 31, 2023; remuneration as set out in Western Municipal Consulting Ltd. fee schedule, with the following to serve as Members of the Development Appeals Board: Tim Lafreniere, Mike Waschuk, Gordon Parkinson, Dave Thompson, Wayne Adams, Jeff Hutton, Betty Clark, Dave Gurnsey, Murray Dean, Pam Malach, Stew Demmans and Stu Hayward.
		The chair will be responsible for naming no fewer than three (3) members for the hearing of any matter. Where the Chair does not included themselves among the appointees, the members appointed for a hearing shall determine the chair of that hearing from among their numbers.  CARRIED
149/23	KRETSCH	THAT we appoint Kristen Tokaryk with Western Municipal Consulting Ltd. as Secretary to the Development Appeals Board for the term of January 1, 2023, through to December 31, 2023; remuneration as set out in Western Municipal Consulting Ltd. fee schedule. If Kristen Tokaryk is unable to perform secretarial functions for reasons which may include scheduling difficulties the secretary may appoint a delegate to perform administrative functions and may appoint a recording secretary for the purpose of any hearing.  CARRIED.
150/23	D.VOLLMER	<b>THAT</b> we approve the 2023 WaterWolf Planning Inc. Budget.  CARRIED.
151/23	MCINTOSH	THAT we approve the proposed residential subdivision for NW 19-28-05 W3, CP file number SUBD-001053-2023, as it is compliant with the WaterWolf Growth Management Plan 2025, known as the RM of Loreburn #254 Official Community Plan, Section 6.6.1 and the RM of Loreburn #254 Zoning Bylaw Sections 4.1.1, 7.1.5(1) and 7.1.5(2). There will be no servicing agreement required and the municipal reserve land of 1.16 acres (0.472 hectares) will be settled with a monetary settlement to the RM with a selling price of \$2300/ac. The total price of the municipal reserve is \$2668.00. CARRIED.
152/23	GLUBIS	THAT we accept the quote from SouthEast College to develop a Safety Plan for the RM of Loreburn #254. CARRIED.
153/23	D.VOLLMER	THAT we send a letter of support to Hockey Saskatchewan for Outlooks' application to be a host community for the U22 Provincial Female Junior Hockey League.  CARRIED.
154/23	воок	THAT we sign the Integrity Dig Program 2023 Blanket Consent and Approach Consent for Enbridge Pipelines and Enbridge Southern Lights GP Inc. from Synergy Land Services Ltd.  CARRIED.
GRAVEL 155/23	SNUSTEAD	THAT we hire WSP to measure our three gravel stockpiles before we begin gravel spreading in 2023. CARRIED.
SASKPOW 156/23	ÆR SMR D.VOLLMER	THAT we are interested in learning more about nuclear energy and exploring further about a potential host site for an SMR within the RM of Loreburn #254 CARRIED.
<b>OFFICE R</b> 157/23	ENOVATIONS MCINTOSH	THAT we accept Diefenbaker Building Supplies Ltd. tender for the RFP for office renovations. A \$50,000 deposit will be giving upon acceptance. Progress payments will be made when invoices are submitted for the project. Hold back of \$50,000 until completion of project and approval from council of project completion. CARRIED.

Page 5 of F	ebruary 8, 2023	
CONSTRU M158/23	CTION 2023 D.VOLLMER	THAT we purchase the required land to expand the Right of Way to 100 ft. along Powerline Road from BonnieView Drive to the South Access into the Village of Loreburn, totaling 1 mile. Purchase price will
BYLAWS 159/23	KRETSCH	be \$2300/acre.  CARRIED  BE IT RESOLVED that Bylaw No 11/2022 being a Bylaw to Amend Bylaw No. 03-2022 known as the Zoning Bylaw be read a second time.  CARRIED.
160/23	GLUBIS	BE IT RESOLVED that Bylaw No. 11/2022 be given three readings at this meeting.  CARRIED UANIMOUSLY.
161/23	D.VOLLMER	<b>BE IT RESOLVED</b> that Bylaw No 11/2022 being a Bylaw to Amend Bylaw No. 03-2022 known as the Zoning Bylaw be read a third time and finally adopted.  CARRIED
162/23	SNUSTEAD	<b>BE IT RESOLVED</b> that Bylaw No. 02/2023 being a bylaw to Set Policies and Procedures for a Waste Disposal Grounds be introduced and read a first time.  CARRIED.
163/23	D.VOLLMER	<b>BE IT RESOLVED</b> that Bylaw No. 02/2023 being a bylaw to Set Policies and Procedures for a Waste Disposal Grounds be read a second time.  CARRIED
164/23	воок	<b>BE IT RESOLVED</b> that Bylaw No. 02/2023 be given three readings at this meeting.  CARRIED UANIMOUSLY.
165/23	MCINTOSH	<b>BE IT RESOLVED</b> that Bylaw No. 02/2023 being a bylaw to Set Policies and Procedures for a Waste Disposal Grounds be read a third time and finally adopted.  CARRIED
166/23	KRETSCH	<b>BE IT RESOLVED</b> that Bylaw No. 03/2023 being a Bylaw to Provide for the Numbering of Houses and Other Buildings in Phase 1 of The Bays of Lake Diefenbaker Development be introduced and read a first time.  CARRIED.
167/23	GLUBIS	<b>BE IT RESOLVED</b> that Bylaw No. 03/2023 being a Bylaw to Provide for the Numbering of Houses and Other Buildings in Phase 1 of The Bays of Lake Diefenbaker Development be read a second time.  CARRIED.
168/23	SNUSTEAD	<b>BE IT RESOLVED</b> that Bylaw No. 03/2023 be given three readings at this meeting.  CARRIED UANIMOUSLY.
169/23	воок	<b>BE IT RESOLVED</b> that Bylaw No. 03/2023 being a Bylaw to Provide for the Numbering of Houses and Other Buildings in Phase 1 of The Bays of Lake Diefenbaker Development be read a third time and finally adopted.  CARRIED.
170/23	ONDENCE GLUBIS	THAT the correspondence read now be filed and a list of the correspondence be annexed hereto and form part of these minutes.  CARRIED.
ACCOUNT 171/23	S BOOK	THAT the accounts totaling \$300,293.83 that includes cheque 14009-14061; payroll voucher number 1249 - 1268 and manual entries from January 6, 2023 to February 6, 2023 as indicated on the list attached hereto and forming part of these minutes be approved for payment.  CARRIED.



Page 6 of February 8, 2023

**ADJOURNMENT** M-11 (a)

172/23

**SNUSTEAD** 

THAT this meeting adjourn (5.22 pm)

CARRIED.

Administrator